BIOLOGIA I SPS STUDIA NIESTACJONARNE SEMESTR LETNI 2022/2023

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|  | **ZJAZD I** | | | | | | **ZJAZD II** | | | | | |
| **DZIEŃ** | **PIĄTEK**  **03.03.2023** | | **SOBOTA**  **04.03.2023** | | **NIEDZIELA**  **05.03.2023** | | **PIĄTEK**  **17.03.2023** | | **SOBOTA**  **18.03.2023** | | **NIEDZIELA**  **19.03.2023** | |
| **GRUPA** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** |
| **800- 815** |  |  | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 231  PROF. Z. SOBISZ | | JĘZYK ANGIELSKI  S. 30 UL. ARCISZEWSKIEGO 22A  MGR T. ĆWIL | |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |
| **815- 830** |  |  |  |  |
| **830- 845** |  |  |  |  |
| **845- 900** |  |  |  |  |
| **900- 915** |  |  |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** |  |  |  |  |
| **945- 1000** |  |  |  |  |
| **1000- 1015** |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |  |  | CHEMIA ORGANICZNA  WYKŁAD S. 212  PROF. A. PARZYCH | | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  |  |
| **1145- 1200** |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |  |  |
| **1200-1215** |  |  |  |  |
| **1215-1230** |  |  |  |  |
| **1230-1245** |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  |  |  |
| **1315-1330** |  |  | BIOLOGIA KOMÓRKI  WYKŁAD. S. 212  PROF. N. KURHALUK | |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |
| **1330-1345** |  |  |  |  |
| **1345- 1400** |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  | BIOLOGIA KOMÓRKI  LAB. S. 209  PROF. N. KURHALUK | |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | | OTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |
| **1600- 1615** |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |

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|  | **ZJAZD III** | | | | | | **ZJAZD IV** | | | | | |
| **DZIEŃ** | **PIĄTEK**  **31.03.2023** | | **SOBOTA**  **01.04.2023** | | **NIEDZIELA**  **02.04.2023** | | **PIĄTEK**  **14.04.2023** | | **SOBOTA**  **15.04.2023** | | **NIEDZIELA**  **16.04.2023** | |
| **GRUPA** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** |
| **800- 815** |  |  | CHEMIA ORGANICZNA  WYKŁAD S. 212  PROF. A. PARZYCH | | JĘZYK ANGIELSKI  S. 30 UL. ARCISZEWSKIEGO 22A  MGR T. ĆWIL | |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 212  PROF. Z. SOBISZ | |
| **815- 830** |  |  |  |  |
| **830- 845** |  |  |  |  |
| **845- 900** |  |  |  |  |
| **900- 915** |  |  |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** |  |  |  |  |
| **945- 1000** |  |  |  |  |
| **1000- 1015** |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | |  |  | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 212  PROF. Z. SOBISZ | | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  |  |
| **1145- 1200** |  |  |  |  |  |  |
| **1200-1215** |  |  |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |
| **1230-1245** |  |  |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1315-1330** |  |  | BIOLOGIA KOMÓRKI  WYKŁAD. S. 212  PROF. N. KURHALUK | |  |  |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | |
| **1330-1345** |  |  |  |  |  |  |
| **1345- 1400** |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  | BIOLOGIA KOMÓRKI  LAB. S. 209  PROF. N. KURHALUK | |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |
| **1600- 1615** |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |

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|  | **ZJAZD V** | | | | | | **ZJAZD VI** | | | | | |
| **DZIEŃ** | **PIĄTEK**  **21.04.2023** | | **SOBOTA**  **22.04.2023** | | **NIEDZIELA**  **23.04.2023** | | **PIĄTEK**  **05.05.2023** | | **SOBOTA**  **06.05.2023** | | **NIEDZIELA**  **07.05.2023** | |
| **GRUPA** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** |
| **800- 815** |  |  | CHEMIA ORGANICZNA  WYKŁAD S. 212  PROF. A. PARZYCH | | JĘZYK ANGIELSKI  S. 33 UL. ARCISZEWSKIEGO 22A  MGR T. ĆWIL | |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 212  PROF. Z. SOBISZ | |
| **815- 830** |  |  |  |  |
| **830- 845** |  |  |  |  |
| **845- 900** |  |  |  |  |
| **900- 915** |  |  |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** |  |  |  |  |
| **945- 1000** |  |  |  |  |
| **1000- 1015** |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | |  |  | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 212  PROF. Z. SOBISZ | | ĆWICZENIA TERENOWE BOTANIKA  S. 231  DR M TRUCHAN | |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  |  |
| **1145- 1200** |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |  |  |
| **1200-1215** |  |  |  |  |
| **1215-1230** |  |  |  |  |
| **1230-1245** |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  |
| **1315-1330** |  |  | BIOLOGIA KOMÓRKI  WYKŁAD. S. 212  PROF. N. KURHALUK | |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |
| **1330-1345** |  |  |  |  |
| **1345- 1400** |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |
| **1415- 1430** |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | |  |  |
| **1430- 1445** |  |  |  |  |
| **1445- 1500** |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  | BIOLOGIA KOMÓRKI  LAB. S. 209  PROF. N. KURHALUK | |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S. 224  DR B. RADAWIEC | |  |  |
| **1600- 1615** |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |

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|  | **ZJAZD VII** | | | | | | **ZJAZD VIII** | | | | | | |
| **DZIEŃ** | **PIĄTEK**  **19.05.2023** | | **SOBOTA**  **20.05.2023** | | **NIEDZIELA**  **21.05.2023** | | **PIĄTEK**  **02.06.2023** | | **SOBOTA**  **03.06.2023** | | | **NIEDZIELA**  **04.06.2023** | |
| **GRUPA** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | | **I** | **II** |
| **800- 815** |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | |  |  |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | | | ĆWICZENIA TERENOWE – ZOOLOGIA  S. 106  PROF. M. OVCHARENKO | |
| **815- 830** |  |  |  |  |  |  |
| **830- 845** |  |  |  |  |  |  |
| **845- 900** |  |  |  |  |  |  |
| **900- 915** |  |  | JĘZYK ANGIELSKI  S. 33 UL. ARCISZEWSKIEGO 22A  MGR T. ĆWIL | |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** |  |  |  |  |
| **945- 1000** |  |  |  |  |
| **1000- 1015** |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  | |
| **1030- 1045** |  |  | BIOLOGIA KOMÓRKI  LAB. S. 209  PROF. N. KURHALUK | |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | | |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  |  |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  | JĘZYK ANGIELSKI  S. 30 UL. ARCISZEWSKIEGO 22A  MGR T. ĆWIL | |
| **1145- 1200** |  |  |  |  |
| **1200-1215** |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |
| **1230-1245** |  |  | CHEMIA ORGANICZNA  CL. S. 118  PROF. A. PARZYCH | |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  | |
| **1300-1315** |  |  |  |  |  |  |  |  | |  |  |
| **1315-1330** |  |  | BOTANIKA SYSTEMATYCZNA  WYKŁAD. S. 212  PROF. Z. SOBISZ | |  |  | ĆWICZENIA TERENOWE BOTANIKA  S. 106  DR M TRUCHAN | | | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | |
| **1330-1345** |  |  |  |  |
| **1345- 1400** |  |  |  |  |
| **1400- 1415** |  |  |  |  |
| **1415- 1430** |  |  |  |  |
| **1430- 1445** |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |
| **1515- 1530** |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  | BOTANIKA SYSTEMATYCZNA  CL. S. 231  PROF. Z. SOBISZ | |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  | |  |  |  |
| **1715- 1730** |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  CL. S 224  DR B. RADAWIEC | | |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD. S 212  PROF. T. HETMAŃSKI | |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  | |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  | |  |  |

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|  | **ZJAZD IX** | | | | | | **ZJAZD** | | | | | |
| **DZIEŃ** | **PIĄTEK**  **16.06.2023** | | **SOBOTA**  **17.06.2023** | | **NIEDZIELA**  **18.06.2023** | | **PIĄTEK** | | **SOBOTA** | | **NIEDZIELA** | |
| **GRUPA** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** | **I** | **II** |
| **800- 815** |  |  | ĆWICZENIA TERENOWE BOTANIKA  S. 231  DR M TRUCHAN | | ĆWICZENIA TERENOWE – ZOOLOGIA  S. 224  PROF. M. OVCHARENKO | |  |  |  |  |  |  |
| **815- 830** |  |  |  |  |  |  |  |  |
| **830- 845** |  |  |  |  |  |  |  |  |
| **845- 900** |  |  |  |  |  |  |  |  |
| **900- 915** |  |  |  |  |  |  |  |  |
| **915- 930** |  |  |  |  |  |  |  |  |
| **930- 945** |  |  |  |  |  |  |  |  |
| **945- 1000** |  |  |  |  |  |  |  |  |
| **1000- 1015** |  |  |  |  |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  |  |  |  |  |  |  |
| **1045- 1100** |  |  |  |  |  |  |  |  |
| **1100- 1115** |  |  |  |  |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  |  |  |  |
| **1145- 1200** |  |  |  |  |  |  |  |  |
| **1200-1215** |  |  |  |  |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |  |  |
| **1230-1245** |  |  |  |  |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  |
| **1315-1330** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1330-1345** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1345- 1400** |  |  | ĆWICZENIA TERENOWE – ZOOLOGIA  S. 224  PROF. M. OVCHARENKO | |  |  |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |