**GEOGRAFIA I SDS ŚCIEŻKA KSZTAŁCENIA: KSZTAŁTOWANIE I ZARZĄDZANIE ŚRODOWISKIEM PRZYRODNICZYM SEMSTR LETNI 2022/2023**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DZIEŃ** | **PONIEDZIAŁEK** | | **WTOREK** | | **ŚRODA** | | **CZWARTEK** | | **PIĄTEK** | |
| **800- 815** |  |  |  |  |  |  | TRENDY ŚWIATOWEJ GOSPODARKI  WYKŁAD S. 212  DR M. MIEDZIŃSKI  02.03-04.05 (04.05 1H) BEZ 16.03 | | PRACOWNIA MAGISTERSKA | |
| **815- 830** |  |  |  |  |  |  |
| **830- 845** |  |  |  |  |  |  |
| **845- 900** |  |  |  |  |  |  |
| **900- 915** |  |  |  |  |  |  |
| **915- 930** |  |  |  |  |  |  |
| **930- 945** |  |  |  |  |  |  |  |  |  |  |
| **945- 1000** |  |  |  |  |  |  | TRENDY ŚWIATOWEJ GOSPODARKI  CAU. S. 212  DR M. MIEDZIŃSKI  02.03-18.05 BEZ 16.03 | | TRENING UMIEJĘTNOŚCI SPOŁECZNYCH  WYKŁAD. S 212  PROF. SZ. DĄBROWSKI  03.03-28.04 (28.04 1H) plus 19.05 | |
| **1000- 1015** |  |  |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |
| **1030- 1045** |  |  |  |  |  |  |
| **1045- 1100** |  |  |  |  |  |  |
| **1100- 1115** |  |  |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  |  | BADANIA ATMOSFERY  WYKŁAD S. 8  DR R. MAJCHROWSKI  02.03-11.05 | |  |  |
| **1145- 1200** |  |  |  |  |  |  |  |  |
| **1200-1215** |  |  |  |  |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |  |  |
| **1230-1245** |  |  |  |  |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  | SEMINARIUM MAGISTERSKIE  S. 13 UL. PARTYZANTÓW 27  PROF. M. NISKA  03.03 – 07.06  (OD 17.05 DO 07.06 OD GODZ. 12.15) | |  |  |  |  |
| **1315-1330** |  |  |  |  | BADANIA ATMOSFERY  CL. S. 8  DR R. MAJCHROWSKI  02.03-11.05 | |  |  |
| **1330-1345** |  |  |  |  |  |  |
| **1345- 1400** |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  | JĘZYK ANGIELSKA  S. 55 UL. ARCISZEWKSIEGO 22A  MGR. T. ĆWIL | |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |

ŚRODOWISKO PRZYRODNICZE BAŁTYKU I JEGO OCHRONA ĆWICZENIA TERENOWE W KWIETNIU