**GEOGRAFIA II SDS ŚCIEŻKA KSZTAŁCENIA: KSZTAŁTOWANIE I ZARZĄDZANIE ŚRODOWISKIEM PRZYRODNICZYM SEMSTR LETNI 2021/2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DZIEŃ** | **PONIEDZIAŁEK** | **WTOREK** | **ŚRODA** | **CZWARTEK** | **PIĄTEK** |
| **800- 815** |  |  |  |  |  |  | OBRAZOWANIE NAZIEMNE I LOTNICZE ŚRODOWISKALAB. S. 24, UL PARTYZANTÓW 27MGR A.CIUPEKOD 01.03-19.05 |  |  |
| **815- 830** |  |  | EUROPEJSKA POLITYKA ROLNA W ZAKRESIE OCHRONY ŚRODOWISKAWYKŁAD S. 16, UL. PARTYZANTÓWDR G. CZAPIEWSKAOD 08.03-05.04 |  |  |  |  |
| **830- 845** |  |  |  |  |  |  |
| **845- 900** |  |  | SEMINARIUM MAGISTERSKIES.16, UL PARTYZANTÓW 27PROF.I.KIRVELOD 02.03-15.06 |  |  |
| **900- 915** |  |  |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** |  |  |  |  |  |  |
| **945- 1000** |  |  |  |  | PROJEKTOWANIE SYSTEMÓW TERYTORIALNO-KRAJOBRAZOWYCHĆW. PROJEKTOWE, S. 24, UL. PARTYZANTÓW 27MGR A. CIUPEKOD 03.03-09.06 (26.05 OD 8:00) |  |  |
| **1000- 1015** |  |  | EUROPEJSKA POLITYKA ROLNA W ZAKRESIE OCHRONY ŚRODOWISKAAUDYTORIUM S. 16, UL. PARTYZANTÓWDR G. CZAPIEWSKAOD 08.03-24.05 |  |  |
| **1015- 1030** |  |  |  |  |  |  |
| **1030- 1045** |  |  | BADANIA BIOSFERYAUDYTORIUM S. 14, UL.PATRYZANTÓEDR D. BARANOWSKI OD 09.03 – 16.03PROF. O. ALEKSANDROWICZ OD 06.04 – 27.04 |  |  |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  | PRACOWNIA MAGISTERSKA |  |  |
| **1145- 1200** |  |  | KOMUNIKACJA INTERPERSONALNACW. S. 22, UL. PARTYZANTÓW 27PROF.. M. NISKAOD 08.03-05.04  |  |  |
| **1200-1215** |  |  |  |  |  |  |
| **1215-1230** |  |  | BADANIA BIOSFERYWYKŁAD S. 14, UL.PATRYZANTÓEDR D. BARANOWSKIOD 09.03 – 16.03PROF. O. ALEKSANDROWICZ OD 06.04 – 01.06 |  |  |
| **1230-1245** |  |  |  |  |
| **1245-1300** |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |
| **1315-1330** |  |  |  |  |  |  |  |  |
| **1330-1345** |  |  | GOSPODARKA ODPADAMIAUDYTORIUM S, 14, UL. PARTYZANTÓW 27DR J. GADZISZEWSKAOD 08.03-24.05 |  |  |  |  |
| **1345- 1400** |  |  |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |  |  |  |  |
| **1515- 1530** |  |  | GOSPODARKA WODNO-ŚCIEKOWAAUDYTORIUM S, 14, UL. PARTYZANTÓW 27DR J. GADZISZEWSKAOD 08.03-24.05 |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |