**OCHRONA ŚRODOWISKA II SPS ŚCIEŻKA KSZTAŁCENIA: GOSPODARKA KOMUNALNA I WODNO-ŚCIEKOWA SEMSTR ZIMOWY 2021/2022 (ZAJĘCIA W OKRESIE 06.12.2021 – 14.01.2022)**

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| **DZIEŃ** | **PONIEDZIAŁEK** | | **WTOREK** | | **ŚRODA** | | **CZWARTEK** | | **PIĄTEK** | |
| **800- 815** | GOSPODARKA ZASOBAMI WODNYMI  WYKŁAD  DR J. GADZISZEWSKA  DO 20.12 (20.12 1H)  **ZDALNIE** | |  |  |  |  |  | |  |  |
| **815- 830** |  |  |  |  |  | |  |  |
| **830- 845** | JĘZYK NIEMIECKI  MGR J. CZYŻYK  **ZDALNIE** | JĘZYK ANGIELSKI  MGR D. SEJ-FURMANEK  **ZDALNIE** | GOSPODARKA KOMUNALNA  ĆW. TERENOWE  DR J. GADZISZEWSKA  WG OSOBNEGO HARMONOGRAMU | |  | |  |  |
| **845- 900** |  | |  |  |
| **900- 915** |  | |  |  |
| **915- 930** |  | |  |  |
| **930- 945** |  |  |  |  |  |  |
| **945- 1000** | GOSPODARKA ZASOBAMI WODNYMI  AUDYTORIUM DR J. GADZISZEWSKA  **ZDALNIE** | |  | |  |  |
| **1000- 1015** |  |  |  | |  |  |
| **1015- 1030** |  |  |  | |  |  |
| **1030- 1045** |  |  |  | |  |  |
| **1045- 1100** | BIOCHEMIA  WYKŁAD  DR K. BIGUS  DO 14.12  **ZDALNIE** | |  | |  |  |
| **1100- 1115** |  |  |  | |  |  |
| **1115- 1130** |  |  |  |  |  |  |  |  |
| **1130- 1145** |  |  |  |  |  | |  |  |
| **1145- 1200** |  |  |  |  |  | |  |  |
| **1200-1215** | FLORYSTYCZNE EKSPERTYZY PRZYRODNICZE  AUDYTORIUM  PROF. Z. SOBISZ  DO 20.12 (20.12 1H)  **ZDALNIE** | |  |  |  | |  |  |
| **1215-1230** |  |  |  |  |  | |  |  |
| **1230-1245** | MELIORACJE WODNE  AUDYTORIUM DR J. GADZISZEWSKA  DO 14.12  **ZDALNIE** | |  |  |  | |  |  |
| **1245-1300** |  |  |  | |  |  |
| **1300-1315** |  |  |  | |  |  |
| **1315-1330** |  |  |  | |  |  |
| **1330-1345** |  |  |  |  |  | |  |  |
| **1345- 1400** | FAUNISTYCZNE EKSPERTYZY PRZYRODNICZE  AUDYTORIUM  DR K. WIŚNIEWSKI  DO 20.12 (20.12 1H)  **ZDALNIE** | |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  | KOMUNIKACJA INTERPERSONALNA  LAB. S. 101  PROF. M. NISKA  ZDALNE | |  |  |
| **1415- 1430** |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |
| **1500- 1515** | JĘZYK POLSKI  WYMIANA  UL. ARCISZEWSKIEGO 22 A, SALA 30  MGR A. PIERZCHALSKA  **ZDALNIE** | |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |
| **1545- 1600** | OCHRONA PRZYRODY  AUDYTORIUM  MGR M. PAWLIK  DO 13.12 (13.12 2H)  **ZDALNIE** | |  |  |  |  |
| **1600- 1615** |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |