**BIOLOGIA I SPS SEMESTR LETNI 2020/2021 PODWÓJNY DYPLOM OD 22.02 DO 31.03**

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| **DZIEŃ** | **PONIEDZIAŁEK** | | | | **WTOREK** | | | | **ŚRODA** | | | |
| GRUPA | I | II | III | IV | I | II | III | IV | I | II | III | IV |
|  |  |  |  |  |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD  PROF. O ALEKSANDROWICZ  OD 24.02-02.06 | | | |
| **800- 815** | ZOOLOGIA SYSTEMATYCZNA  LAB. S. 224  DR B. RADWIIEC  OD 22.02-29.03 |  | BIOLOGIA KOMÓRKI  LAB. S. 226  PROF. H TKACHENKO  OD 22.02-22.03 | BOTANIKA SYSTEMATYCZNA  LAB. S. 231  PROF. Z SOBISZ  OD 22.02-29.03 |  |  |  |  |
| **815- 830** |  |  |  |  |  |
| **830- 845** |  |  |  |  |  |
| **845- 900** |  |  |  |  |  |
| **900- 915** |  |  |  |  |  |
| **915- 930** |  |  |  |  |  |  |  |  |  |
| **930- 945** |  |  |  | BOTANIKA SYSTEMATYCZNA  LAB.S. 231  DR M. TRUCHAN  OD 23.02-30.03 |  | BOTANIKA SYSTEMATYCZNA  WYKŁAD  PROF. Z. SOBISZ  OD 24.02-02.06 | | | |
| **945- 1000** |  |  |  |  |
| **1000- 1015** |  |  |  |  |
| **1015- 1030** |  |  |  |  |
| **1030- 1045** |  |  |  |  |
| **1045- 1100** |  |  |  |  |
| **1100- 1115** |  | BIOLOGIA KOMÓRKI  LAB. S. 226  PROF. H TKACHENKO  OD 22.02-22.03 |  |  |  |  |  |  |  |  |  |
| 1115- 1130 | BIOLOGIA KOMÓRKI  LAB. S. 209  PROF. N. KURHALUK  OD 22.02-22.03 |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  LAB. S. 224  PROF. M. OVCHARENKO  OD 23.02-30.03 | BIOLOGIA KOMÓRKI  WYKŁAD  PROF. N. KURHALUK  OD 24.02-14.0414.04 1H) | | | |
| **1130- 1145** |  |  |  |  |
| **1145- 1200** |  |  |  |  |
| **1200-1215** |  |  |  |  |
| **1215-1230** |  |  |  |  |
| **1230-1245** |  |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  | JĘZYK POLSKI  GR 2 J. CŻYŻYK  OD 24.02-28.04  Link do zajęć <https://us04web.zoom.us/j/79633415283?pwd=VnlSWmlEVVladDZ5NEVpZm80aExXQT09> | | | |
| **1315-1330** |  |  |  |  |  |
| **1330-1345** |  |  |  |  |  |
| **1345- 1400** |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |
| **1500- 1515** |  | ZOOLOGIA SYSTEMATYCZNA  LAB. S. 224  DR B. RADAWIEC  OD 22.02-29.03 |  |  |  |  |  | BIOLOGIA KOMÓRKI  LAB. S. 226  PROF. H TKACHENKO  OD 23.02-30.03. |
| **1515- 1530** |  |  |  |  |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  | BOTANIKA SYSTEMATYCZNA  LAB. S. 231  DR M. TRUCHAN  OD 23.02-30.03 |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |

**BIOLOGIA I SPS SEMESTR LETNI 2020/2021 PODWÓJNY DYPLOM**

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| **DZIEŃ** | **CZWARTEK** | | | | **PIĄTEK** | | | | **SOBOTA** | | | |
| GRUPA | I | II | III | IV | I | II | III | IV | I | II | III | IV |
| **800- 815** | ZOOLOGIA  SYSTEMATYCZNA  LAB. S. 224  DR B. RADAWIEC  OD  25.02 A 04.03 DO 9:30 |  |  |  | GR 1  JĘZYK ANGIELSKI  MGR A. WOJEWODA  OD 26.02-07.05  LINK DO ZAJĘĆ:  <https://meet.google.com/rbx-audv-moo> | | | |  |  |  |  |
| **815- 830** |  |  |  |  |  |  |  |
| **830- 845** |  |  |  |  |  |  |  |
| **845- 900** |  |  |  |  |  |  |  |
| **900- 915** |  |  |  |  |  | BOTANIKA  SYSTEMATYCZNA  LAB. S. 231  DR M. TRUCHAN  27.02 A 06.03 DO 10:30 |  |
| **915- 930** |  |  |  |  |  |  |
| **930- 945** |  |  |  |  |  |  |
| **945- 1000** |  |  |  |  |  |  |
| **1000- 1015** |  |  |  |  |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  |  | GR 1  JĘZYK POLSKI  GR 1 MGR A. PIERZCHALSKA  OD 24.02-28.04  LINK DO ZAJĘĆ:  <https://zoom.us/j/5871762422?pwd=K3JRT2oxUm5oRnVMeVRCenZ1dTNYdz09>  GR 2  JĘZYK ANGIELSKI  MGR A. WOJEWODA  OD 26.02-07.05  LINK DO ZAJĘĆ:  <https://meet.google.com/rbx-audv-moo> | | | |  |  |  |
| **1045- 1100** |  |  |  |  |  |  |
| **1100- 1115** |  |  |  |  |  |  |  |
| **1115- 1130** |  |  |  | ZOOLOGIA  SYSTEMATYCZNA  LAB. S. 224  PROF. M. OVCHARENKO  OD 25.02 A 04.03 DO 12:45 |  |  |  |
| **1130- 1145** |  |  |  |  |  |  |
| **1145- 1200** |  |  |  |  |  |  |
| **1200-1215** |  |  |  |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |  |
| **1230-1245** |  |  |  |  | BOTANIKA  SYSTEMATYCZNA  LAB. S. 231  DR M. TRUCHAN  27.02 A 06.03 DO 14:00 | ZOOLOGIA SYSTEMATYCZNA LAB.  DR B. S. 224 RADAWIEC  OD 27.02-27.03 |  |
| **1245-1300** |  |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  |  |
| **1315-1330** |  |  |  |  |  |  |  |  |  |
| **1330-1345** |  |  |  |  |  |  |  |  |  |
| **1345- 1400** |  |  |  | BOTANIKA  SYSTEMATYCZNA  LAB. S. 231  DR M. TRUCHAN  OD 12.03- 02.04 |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |  |  |  |
| **1430- 1445** |  | ZOOLOGIA  SYSTEMATYCZNA  LAB. 224  DR B. RADAWIEC  OD  25.02 A 04.03 DO 16:00 |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  | ZOOLOGIA SYSTEMATYCZNA  LAB. S. 224  DR B. RADAWIEC  26.02,  A 05.03 DO GODZINY 17:45 |  |  |  |  |  |
| **1630- 1645** |  |  | BOTANIKA  SYSTEMATYCZNA  LAB. S 231  PROF. Z SOBISZ  OD 25.02 I 04.03 DO 18:00 |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  | BOTANIKA  SYSTEMATYCZNA  LAB. S. 231  DR M. TRUCHAN  26.02 A 05.03 DO 18:30 |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |

**BIOLOGIA I SPS SEMSTR LETNI 2020/2021 OD 07.04 DO 11.06 ZAJĘCIA ZDALNE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DZIEŃ** | **PONIEDZIAŁEK** | | | | | **WTOREK** | | | **ŚRODA** | | **CZWARTEK** | | **PIĄTEK** | |
| **GRUPA** | **I** | **II** | **III** | **IV** | | **I** | **II** | **III** |  |  |  |  |  |  |
| **745- 800** |  |  |  |  | |  |  |  | ZOOLOGIA SYSTEMATYCZNA  WYKŁAD  PROF. O ALEKSANDROWICZ  OD 24.02-02.06 | |  |  |  |  |
| **800- 815** | ZOOLOGIA SYSTEMATYCZNA LAB.  DR B. RADAWIEC  OD 12.04-17.05 | | | ZOOLOGIA SYSTEMATYCZNA LAB.  PROF. M. OVCHARENKO  OD 12.04-17.05 | |  |  |  |  |  | GR 1  JĘZYK ANGIELSKI  MGR A. WOJEWODA  OD 26.02-07.05  LINK DO ZAJĘĆ:  [HTTPS://MEET.GOOGLE.COM/RBX-AUDV-MOO](https://meet.google.com/rbx-audv-moo) | |
| **815- 830** |  |  |  |  |  |
| **830- 845** | BOTANIKA SYSTEMATYCZNA  LAB.  DR M. TRUCHAN  OD 13.04-18.05 | | |  |  |
| **845- 900** |  |  |
| **900- 915** |  |  |
| **915- 930** |  |  |  |  |
| **930- 945** | BOTANIKA SYSTEMATYCZNA  WYKŁAD  PROF. Z. SOBISZ  OD 24.02-02.06 | |  |  |
| **945- 1000** |  |  |
| **1000- 1015** |  |  |
| **1015- 1030** |  |  |  |  |  |  |  |  |  |
| **1030- 1045** |  |  |  |  |  |  |  | GR 1  JĘZYK POLSKI  GR 1 MGR A. PIERZCHALSKA  OD 24.02-28.04  LINK DO ZAJĘĆ:  [HTTPS://ZOOM.US/J/5871762422?PWD](https://zoom.us/j/5871762422?pwd)=  K3JRT2OXUM5ORNVMEVRCENZ1DTNYDZ09  GR 2  JĘZYK ANGIELSKI  MGR A. WOJEWODA  OD 26.02-07.05  LINK DO ZAJĘĆ:  [HTTPS://MEET.GOOGLE.COM/RBX-AUDV-MOO](https://meet.google.com/rbx-audv-moo) | |
| **1045- 1100** |  |  |  | BOTANIKA SYSTEMATYCZNA  LAB. S. 231  PROF. Z. SOBISZ  OD 12.04-17.05 | |  |  |  |  |  |
| **1100- 1115** |  |  |  |  |  |  |  |  |  |  |
| **1115- 1130** |  |  |  |  |  |  | BIOLOGIA KOMÓRKI  WYKŁAD  PROF. N. KURHALUK  OD 24.02-14.04  (14.04 1H) | |  |  |
| **1130- 1145** |  |  |  |  |  |  |  |  |
| **1145- 1200** |  |  |  |  |  |  |  |  |
| **1200-1215** |  |  |  |  |  |  |  |  |
| **1215-1230** |  |  |  |  |  |  |  |  |
| **1230-1245** |  |  |  |  |  |  |  |  |  |  |
| **1245-1300** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1300-1315** |  |  |  |  |  |  |  |  | JĘZYK POLSKI  GR 2 J. CŻYŻYK  OD 24.02-28.04  LINK DO ZAJĘĆ:  [HTTPS://US04WEB.ZOOM.US/J/79633415283?PWD=VNLSWMLEVVLADDZ5NEVPZM80AEXXQT09](https://us04web.zoom.us/j/79633415283?pwd=VnlSWmlEVVladDZ5NEVpZm80aExXQT09) | |  |  |  |  |
| **1315-1330** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1330-1345** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1345- 1400** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1400- 1415** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1415- 1430** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1430- 1445** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1445- 1500** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1500- 1515** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1515- 1530** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1530- 1545** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1545- 1600** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1600- 1615** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1615- 1630** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1630- 1645** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1645- 1700** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1700- 1715** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1715- 1730** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1730- 1745** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1745- 1800** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1800- 1815** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1815- 1830** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1830- 1845** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1845- 1900** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1900- 1915** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1915- 1930** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1930- 1945** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1945- 2000** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |