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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLAN ZAJĘĆ** | | **Tydzień 7:**  **12.11 – 15.11.2019r.** | | | **Kierunek: Bezpieczeństwo narodowe**  **Studia drugiego stopnia** | | | | | | | |
| **Dzień tygodnia** | **Godziny** | | **I ROK** | | | **II ROK** | | | | | |
| **A1** | **A2** | | **ZBHP** | **BI** | | | | **KR** |
| **Poniedziałek** | 08.00-08.45 | | **BRAK ZAJĘĆ** | | | | | | | | |
| 08.45-09.30 | |
| 9.45-10.30 | |
| 10.45-11.30 | |
| 11.45-12.30 | |
| 12.30-13.15 | |
| 13.20 – 14.05 | |
| 14.10-14.55 | |
| 15.00-15.45 | |
| 15.50 - 16.35 | |
| 16.40-17.25 | |
| 17.30-18.15 | |
| 18.20-19.00 | |
| 19.05 – 20.00 | |
| 20.00 – 20.45 | |
| **Wtorek** | 08.00-08.45 | |  |  | |  |  | | |  | |
| 08.45-09.30 | |  |  | | **Ergonomia w kształtowaniu pracy**  **ćw.2h**  Mgr E. Kołpaczyński  s. 6  ul. Arciszewskiego 22D |  | | |  | |
| 9.45-10.30 | |  |  | |  | | |  | |
| 10.45-11.30 | |  |  | | **Zarządzanie bhp**  **ćw.2h**  mgr I. Witek- Glamowska  s. 6  ul. Arciszewskiego 22D |  | | |  | |
| 11.45-12.30 | |  |  | |  | | |  | |
| 12.30-13.15 | |  |  | | **Organizacja służb bhp**  **ćw.3h**  mgr I. Witek- Glamowska  s. 6  ul. Arciszewskiego 22D |  | | |  | |
| 13.20 – 14.05 | |  |  | |  | |
| 14.10-14.55 | |  |  | |  | |
| 15.00-15.45 | |  |  | |  |  | | |  | |
| 15.50 - 16.35 | |  |  | |  |  | |
| 16.40-17.25 | |  |  | |  | |
| 17.30-18.15 | |  |  | |  | |
| 18.20-19.00 | |  |  | |  | | |  | |
| 19.05 – 20.00 | |  |  | |  |  | | |  | |
| 20.00 – 20.45 | |  |  | |  | | |  | |
| **Środa** | 08.00-08.45 | | **Teoria bezpieczeństwa**  **Wyk. 2h**  **Dr hab. L. Chojnowski, prof. AP**  **s. 16**  **ul. Arciszewskiego 22D** | | |  |  | | |  | |
| 08.45-09.30 | |  | | |  | |
| 9.45-10.30 | | **10.00- 11.30**  **j. angielski**  **s.16**  **mgr W. Sypiański** | | |  |  | | |  | |
| 10.45-11.30 | |  | | |
| 11.45-12.30 | | **Wyzwania i zagrożenia bezpieczeństwa**  **ćw. 3h**  mgr G. Diemientiew  s. 10  ul. Arciszewskiego 22d | **Teoria beazpieczeństwa**  **ćw. 3h**  mgr B. Jaremczak  s. 9  ul. Arciszewskiego 22d | | **Organizacja służby bhp**  **Wyk.3h**  **Dr inż. K. Rogowski**  **s. 28**  **ul. Arciszewskiego 22D** |  | | |  | |
| 12.30-13.15 | | **Prawne aspekty bezpieczeństwa informacyjnego**  Wyk.2h  mgr M. Olejniczak  s. 30  ul. Arciszewskiego 22D | | |
| 13.20 – 14.05 | |
| 14.10-14.55 | | **Teoria beazpieczeństwa**  **ćw. 3h**  mgr B. Jaremczak  s. 9  ul. Arciszewskiego 22d |  | | **Seminarium Magisterskie**  **Dr hab. A. Lipska – Sondecka, prof. AP s. 30 ul. Arciszewskiego 22D**  **Dr hab. A. Urbanek, prof. AP s. 10 ul. Arciszewskiego 22D**  **Dr M. Brylew s. 32 ul. Arciszewskiego 22D**  **Dr J. Pruchniak ( grupa UKRAINA)** | | | | | |
| 15.00-15.45 | |
| 15.50 - 16.35 | |  | |  | **Ataki na systemy bezpieczeństwa informacyjnego**  lab. 4h  mgr inż. M. Terebecki  s. 13  ul. Arciszewskiego 22D | | | **Technika kryminalistyczna**  **Ćw. 3h.**  **Mgr W. Kuczma**  **s. 16**  **ul. Arciszewskiego 22D** | |
| 16.40-17.25 | |  |  | |
| 17.30-18.15 | |  |  | |
| 18.20-19.00 | |  |  | |  |  | |
| 19.05 – 20.00 | |  |  | |  | | |  | |
| 20.00 – 20.45 | |  |  | |  |  | | |  | |
| **Czwartek** | 08.00-08.45 | |  |  | |  |  | | | |  |
| 08.45-09.30 | |  |  | |  |  | | | |  |
| 9.45-10.30 | |  |  | |  |  | | | |  |
| 10.45-11.30 | |  |  | |  |  | | | |
| 11.45-12.30 | |  |  | |  |  | | | |
| 12.30-13.15 | |  |  | |  |  | | | |
| 13.20 – 14.05 | |  |  | |  |  | | | | **Technika kryminalistyczna**  **Ćw. 2h.**  Mgr W. Kuczma  s. 30  ul. Arciszewskiego 22D |
| 14.10-14.55 | |  |  | |  |  | | | |
| 15.00-15.45 | |  |  | |  |  | | | |  |
| 15.50 - 16.35 | |  |  | |  |  | | | |  |
| 16.40-17.25 | |  |  | |  |  | | | |
| 17.30-18.15 | |  |  | |  |  | | | |
| 18.20-19.00 | |  |  | |  |  | | | |  |
| 19.05 – 20.00 | |  |  | |  |  | | | |  |
| 20.00 – 20.45 | |  |  | |  |  | | | |  |
| **Piątek** | 08.00-08.45 | |  |  | |  | |  |  | | |
| 08.45-09.30 | |  |  | |  | |  | Taktyka kryminalistyczna  Kon. 5h  mgr W. Kuczma  Szkoła Policji | | |
| 9.45-10.30 | |  |  | |  | |  |
| 10.45-11.30 | |  |  | |  | |  |
| 11.45-12.30 | |  |  | |  | |  |
| 12.30-13.15 | |  |  | |  | |  |
| 13.20 – 14.05 | |  |  | |  | |  |  | | |
| 14.10-14.55 | |  |  | |  | |  |  | | |
| 15.00-15.45 | |  |  | |  | |  |  | | |
| 15.50 - 16.35 | |  |  | |  | |  |  | | |
| 16.40-17.25 | |  |  | |  | |  |  | | |
| 17.30-18.15 | |  |  | |  | |  |  | | |
| 18.20-19.00 | |  |  | |  | |  |  | | |
| 19.05 – 20.00 | |  |  | |  | |  |  | | |
| 20.00 – 20.45 | |  |  | |  | |  |  | | |